Date: November 16, 2020

Los Angeles River Center & Gardens 570 West Avenue Twenty-six, Suite 100 Los Angeles, California 90065 (323) 221-8900

Memorandum

To : The Conservancy

The Advisory Committee

From

T. Edmiston, FAICP, Hon. ASLA, Executive Director

Subject: Agenda Item 10: Presentation on the Draft Los Angeles River Master Plan Update by Los Angeles County Public Works.

The Conservancy will receive an oral report on this item.